

***LEOMAS LANDING
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

Regular Meeting

Date/Time:

***Monday, December 15, 2025
12:00 P.M.***

Location:

***Holiday Inn Express North I-4 at
4500 Lakeland Park Dr.
Lakeland, FL 33809***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.

Leomas Landing Community Development District
c/o Kai
2502 N. Rocky Point Dr., Suite 1000
Tampa, FL 33607
813-565-4663

Board of Supervisors
Leomas Landing Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Leomas Landing Community Development District is scheduled for **Monday, December 15, 2025 at 12:00 P.M.** at the **Holiday Inn Express North I-4 at 4500 Lakeland Park Dr. Lakeland, FL 33809.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager
813-565-4663

CC: Attorney
Engineer
District Records

District: LEOMAS LANDING COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Monday, December 15, 2025

Time: 12:00 P.M.

Location: Holiday Inn Express North I-4 at
4500 Lakeland Park Dr.
Lakeland, FL 33809

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chairman	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

TEAMS: [Join the meeting now](#)

Meeting ID: **247 337 050 776 5**

Passcode: **fh76NX3M**

Dial in by phone: [+1 312-667-7136,,669298377#](#)

Phone conference ID: 669 298 377#

Mute/Unmute: *6

Regular Meeting Agenda

For the full agenda packet, please contact Leomaslanding@HiKai.com

- I. Call to Order / Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual on agenda items)*
- III. Business Items**
 - A. Consideration for Adoption – **Resolution 2026-02** – Approving a **Exhibit 1**
Loan Agreement
- IV. Supervisor Requests**
- V. Adjournment**